



# Alpine Sun



"Best climate in US by Government report."

VOL. 10. No. 5 (227) ALPINE, CALIF. FRIDAY, MAR. 3, 1961 10¢

## New Chamber Elects

At the public session last week the permanent board was elected: 2-year terms: Messers Estep, Jones, Gilley and Hoistad; for 1 year terms, Lutz, McKie, Pierce, Fordyce and Hinkle.

Pike Hodge, recently back from Hawaii, acted as host chairman gave a brief pep talk to the gathering in the Woman's Club.

Directors will elect the officers soon after which

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## Urge Large Water Vote

"From all indications the \$3 million water bond election will carry" says chairman Cecil Lewinson, of the campaign committee, "but to secure lowest interest rates we must have a heavy yes vote. That is why the committee urges every voter to get out on the 21st and cast his ballot for the bonds".

Another point Lewinson stated is that "some in the Rio project as Harbison Canyon, Flinn Springs, Mt. Top, are not aware that the bonds cover all



YOUNG MUSICIANS ENJOY PRACTICE READYING FOR CONCERT ON MAR. 10. NEXT TO DIRECTOR JARRETT IS MARCIE HEM. THEN FROM LEFT: SHARON SOPER, BARBARA MACKAWAY, LARRY BENDER, PAMELA AXSOM, VIRGINIA PAYNE, MARY ALICE MANNING.

districts including Alpine, and are not just for one area."

Still another point, he declares, is that "the connection charge is not at a rate per acre, but for one owner's entire

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### Need More Hospital Beds

A goal of \$10½ million for addition of 442 new beds at Mercy, Sharp and Scripps hospitals, is sparking the new search for funds, says James C. Haugh, head of the SD Transit system, recently named leader for the Tri-Hospital campaign.

A little boy who went to the ballet for the first time with his mother watched the girls dance around on their toes and then asked: "Why don't they get taller girls?"

**EL CAJON THEATRE**  
Hickory 4-3272

FRIDAY & SATURDAY  
JERRY LEWIS  
CINDERELLA  
FRECKLES  
SUN. MON. TUES.  
WALT DISNEY'S  
TOBY TYLER  
ROBT. TAYLOR  
'LAST HUNT'

**AERO DRIVE-IN**  
BOSTONIA HI4-8800

NOW THRU TUESDAY  
RALPH BELLAMY  
GRIER GARSON  
'SUNRISE AT CAMPOBELLO'  
DEBRAH KARR  
ROBT. MITCHUM  
'THE SUNDOWNERS'  
STARTS WED.  
LANA TURNER  
'PAYTON PLACE'  
SWAP MEET EVERY SAT. & SUN  
9 to 5, 35¢ a car.

### James Henry McKie

Services for J.H. McKie, who would have been 93 on April 9, were conducted at Goodbody's Chapel Monday. He died in a hospital Friday, where he was taken from his home, 1245 W. Victoria, by his son J.H. McKie, jr., local realtor.

McKie had lived in the county for 71 years. He was born in England while his parents were on a tour. He was graduated from Chicago College of Pharmacy. He started the first drugstore in La Jolla 55 years ago.

Later he sold, went into the realty business with Barney McKie & Rife, who subdivided and developed areas in Mission and Ocean Beaches. His father 75 years ago purchased the NE corner of Fifth & Broadway for \$5,000. from Alonzo "Father" Horton, erected what was known as the McKie Building. After his father died he leased the property to the First National Bank. In later years the land was sold.

McKie retired from real estate in 1941 after having spent 50 active years in it. He had lived here 10 years with his son and was active and alert to the end. He was a member of Elks Lodge 168 of SD for 35 years.

Other survivors are a son, Daniel McKie of LA, and two daughters, Mrs. Ruth Earley of SD and Mrs. Elizabeth Wilde of Newport, and several grandchildren. (See Sun 4-17-59) for family reunion pictures and story).

All growth depends upon activity. There is no development physically or intellectually without effort; and effort means work.



At  
Security Bank,  
savings deposited  
by March 10 will  
earn a full  
month's interest  
on March 31

Month after month, your cash reserves earn more, with greater flexibility, because...  
Interest is compounded every three months.  
Savings deposited by the 10th of any month earn from the first.  
*Convenience, Flexibility, Availability, get them all at the Security Branch near you.*

## SECURITY FIRST NATIONAL BANK

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Corner of Second and Peach Avenue, El Cajon  
Corner of Main and Orange Street, El Cajon

**WE GIVE GREEN STAMPS**

**CLOTHING for the ENTIRE FAMILY**  
HARDWARE, HOUSEWARE, PAINTS & TOYS

**Alpine Hardware & Dept. Store**  
HI5-2406 P.O. Box 118 2218 Hwy 80

# EDITORIAL

## Drouth Grows Worse , Makes Water Need Greater.

The feeble rainfall record to date of only 3.60 inches for Alpine, shows that the drought is drying up the back country and there is no telling when it will end.

The water table is steadily dropping and with it go many former producing wells that must be

deepened at high costs. Today no man with a good well can be assured that tomorrow he will not have to spend a lot to keep abreast of the water table.

Water here comes from higher levels where snow and rain supply runoff that goes into the ground, trickles downward. This year for example, the Cuyamaca reservoir is dry for the first time in 60 years! Probably it is the first time since its completion in 1887. At that point normal rainfall is 24.56 inches, but this year's is a meagre 7.57, only about one third.

On March 21 Alpine and adjacent communities will vote on \$3 million bonds to bring water to these parched areas. It would seem that there is no valid reason not to give the vote a high percentage which will cut interest costs. Our slogan is "Improve the value of your property with water".—CL

### ALPINE SUN

America's Tiniest Newspaper



HICKORY 5-2415 OR 2394

2255 Tavern Rd. Mail Rt. 1, Box 189

ALPINE, SAN DIEGO COUNTY, CALIFORNIA

PUBLISHED SEMI-MONTHLY ON FRIDAY

10¢ PER COPY, BY MAIL, \$2. YEARLY

CLARKE IRVINE, EDITOR & PUBLISHER

AOPA 194347

ALICE IRVINE, ART & COMPOSITION

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EST. JAN 1952. ADJUDGED FOR LEGAL ADS ON 11-12-59. IN SUPERIOR COURT, No. 238120.

## The Meachum Co.



Complete Line of Home Furnishings  
Nationally Advertised Appliances

Inlaid Linoleum	Free Delivery	Window Shades
Print Linoleum		Custom Made
By the Yard	<b>Hickory 2-2555</b>	While You Wait

AMPLE FREE PARKING IN REAR

225 W. Main

El Cajon

## VOTE FOR WATER ON MAR. 21

The \$3 million bond election is for all areas in the district (Harbison Canyon, Dehesa, Flinn Springs, Mt. Top) not just Alpine or any one community.

The connection charge is not at a rate per

### TO THE CITIZENS CAMPAIGN COMMITTEE FOR WATER

Like many others in Alpine, we want water, and as soon as possible.

When we came here in Feb. 1949, our main well was 67' deep with 6' of water which could not be drained no matter how much we irrigated. This fine well supplied our home, and three houses next door, in addition to our 10-unit trailer park, plus an orchard.

Then the water table went down. We drilled to 245 ft. paid \$835. and got no water. Our other well went dry and it was deepened at a cost of \$ . . . But while it has held up fine, it is still going down!

We have two other dry holes that cost hundreds of dollars and yield no water, therefore we want water and will be glad to pay connection charges and taxes to have the supply.

We know dozens of others who are in the same fix.

Clarke & Alice Irvine  
Alpine Sun

### TO THE CITIZENS CAMPAIGN COMMITTEE FOR WATER

Cost appears to be the main objection in bringing water to Alpine, but as a matter of record, my water bill for the past 20 years has totaled \$6,135. or \$25.56 per month. This cost includes drilling 2 wells, one of them a dry hole in a creek bed, pumping equipment and electricity. This was not for irrigation but for the barest essential amount.

McCall's Ranch School, is nationally advertised as being located in Alpine, 'The Finest climate in the U.S.A. by Government Report.' and yet our activities may well be curtailed this summer because of the water shortage.

If this season is an indication of what the future holds in respect to rainfall, many neighbors who now say they have plenty of water and are not interested, may soon regret not voting YES for WATER when they had the opportunity.

Carl McCall  
2331 Tavern Road.

acre, like many water districts charge, but for the property owner, no matter how many houses or rentals he may have.

Everyone should vote yes to keep the interest down as low as possible. Be sure to vote.


This advertisement paid for by the Citizens Campaign Committee for Water Bond Election. Cecil Lewinson, Chairman

### Build Two Houses

The Highlands, Alpine's exclusive subdivision is being enhanced by two fine new homes, work on which started this week. They are being put up by two residents of the Highlands, Paul McArron and Leroy Peterson. This will be Peterson's third house, the former's second.

### AWARD TO BLANKENSHIP

A lifetime membership in Alpine PTA for his many services to the youth was given Jack Blankenship, local merchant, last week. He has worked for the YC, FFA, Little League and 4-H, sponsored one team and been active in the fire department.



**HELEN THOMSEN'S**  
*Cafe del Rey Moro*

OPEN EVERY DAY  
Noon 'til 8:00 P.M.  
BE-4-2161

ACCOMMODATIONS FOR  
LARGE AND SMALL  
PARTIES AND BANQUETS

House of Hospitality  
San Diego, California


### Mailman has Dandy Hobby

Haakon Magnussen and wife Sarabeth, former Alpiners now of LM, collect agates and other semi-precious gemstones as their hobby. Although "Hawkie" drives many miles daily as mail carrier here, he says "This is also a good excuse to get out and travel".

In winter, he explains, the desert makes an ideal place to hunt stones. During summer the pebbled beaches around San Simeon make good hunting and vacationing. "If you don't have your own finishing equipment you can still cut and polish by belonging to the SD Gem & Mineral Society and use its machines, and study at their various classes".

The Magnussens hope to someday have their own equipment with which to finish their many beautiful specimens.

Overheard: "What do you do to stay so thin?"  
Reply: "Oh, I just worry whenever I think of it."



Helpfulness to the bereaved family  
\* \* \* \* \*  
We relieve you of every responsibility  
\* \* \* \* \*  
Spare you of every detail  
\* \* \* \* \*  
Anticipate every need  
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Observe every wish

**PARIS MORTUARY**  
Member San Diego County  
Funeral Directors Assn.  
**374 N. MAGNOLIA AVE.**  
**HI 4-5195, EL CAJON, CALIF.**

Milt Paris

### Another New Family

Mr. and Mrs. Paul Boardman and four daughters, Diann, 12; Barbara, 11; Lorie, 5, and Pamela, 1, are finally settled in their new home, 1318 Alpine Heights Road which they purchased from Mrs. Mollie McCorkle, now of SD.

Boardman is an employee of Pacific Southwest Airlines and they chose Alpine after living in Clairmont and Los Angeles for the past 12 years. Mrs. Boardman says "We love it here already" and the children are enjoying the freedom and country life. Mrs. McCorkle left her palomino gelding and the two older children are already in love with him.

Boardman is a native of Concord, N.H. while his wife was born in Mt. Vernon So. Dak. Their three elder daughters are Angelinos while baby Pamela was born in SD.

Welcome to sunny Alpine folks!

### Giuseppe Cesario

Services for Guiseppe Cesario, 81, of 1417 Tavern Road, were held Tuesday in Whetton Mortuary with burial in Mt. Hope Cemetery. He died last Wednesday in a hospital. He was a retired tailor, native of Italy, had been in the county 32 years.

Survivors, besides his widow Esther, are two sons, one Arthur J. of Alpine, three daughters and 10 grandchildren.

KINDNESS IS VIRTUE ITSELF.

**Water Wells PUMPS**

SALES . . . . . SERVICE

Water Wells Drilled

STOCKTON PUMP & MACHINE

311 N. 2nd, El Cajon, HI4-2672

### THELMA WALTERS



**HOME ECONOMIST**  
Eastern District  
**SAN DIEGO**  
**GAS & ELECTRIC CO.**  
suggests

My "Where There's A Will There's A Weigh" cooking program, to be presented twice in March, should be of interest to any homemaker who has some member or members of the family concerned with weight control. This program is scheduled for *Tuesday, March 14*, from 10 to 11:30 a.m., and *Tuesday, March 28*, from 1:30 to 3 p.m., in the auditorium of San Diego Gas & Electric Company's Eastern District Office, 104 North Johnson Street in El Cajon.

The secret of calorie-wise cooking is keeping calories from creeping into the meal. This can be accomplished through proper food preparation. My demonstration will show you how to avoid those ingredients which change a low calorie dish to one high in weight-increasing properties. It will include menus for an entire day--breakfast, lunch and dinner. It will run the gamut from soups and salads to main courses and desserts. It will provide you with common sense ideas for serving weight-control foods without sacrificing nutrition, tastiness and balance in your meals.

I'll be looking forward to seeing you at either of the two scheduled meetings. You'll receive recipes that you can put to use immediately. And there'll be the usual appliance door prize for the lucky winner, who may be you. Why not mark your calendar as a reminder to attend either one of the meetings?



New school of thought . . . what good is happiness—it can't buy you money.

SANDS OF DESERT WERE REALLY COLD WHEN THE MAGNUSSENS VISITED RECENTLY ON SEARCH FOR MINERALS.

### CAKES & PASTRIES

For Weddings, Birthdays  
and Special Occasions

## TASTY BAKE SHOP

144 E. MAIN HI4-3686 EL CAJON

### WE NEED LISTINGS

### ALPINE BRANCH

LA MESA REALTY CO.

### BILL BROWN, Mgr.

2237 HWY 80

HI5-3603

## FLORENCE'S MARKET

Owned & Operated by Florence Clarke

Groceries - Meat - Fresh Vegetables - Liquor

2262 Highway 80

Hickory 5-2436

Alpine

### GILLEY FROM CONVENTION

Supt. Clyde T. Gilley of Alpine Schools was home Wednesday from San Francisco where he attended the annual convention of the American Association of School Administrators. Mrs. Gilley accompanied him.

### THANKS, FOLKS!

From Alexandria, Minn. comes a letter to the Sun with a subscription. (The list of interstate readers is growing steadily).

### Brown for Press Freedom

In a recent statement, Gov. Edmund G. Brown said some pungent things about freedom of the press in this and other states, which means that in order to retain freedoms, the people must keep a free press.

"Throughout 18 years of public life", Brown said, "I have had first hand knowledge that the free press can be and usually is a potent power for good—both in government, and the private concerns of our citizens. As district attorney, as attorney general and as governor I have been a consistent—and insistent—defender of your right to report the facts and speak the truth as you see it. "Politically, I must repeat something I have said many times. So great is the power of the press that newspapers should not speak for one party or the other. You must fight fiercely to retain your independence. In your own crusty, constructive way, you must continue to let both Republicans and Democrats know that you stand for the right, not the party".

### ROOKLIDGE SELLS OUT

Larry Rooklidge, former Alpiner now of LM, who operated the Rooklidge Motor Clinic there, turned business over to his former service manager, Charles Bottroff, who is carrying on the fine tradition of the Rooklidge business, 8861 LM Blvd.

ART MURLEY, Sr.,  
Notary Public of

### ART'S RADIO & TV Service

455 Oak Grove Dr., Descanso

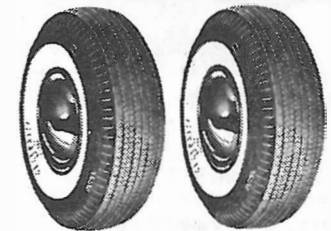
HI5-2155

Prompt, Reliable Service

MAN GL E. FRIGIDAIRE MODEL.  
EXCELLENT CONDITION. \$65  
HI5-2394 OR 2415.

## \$2 SALE

BUY ONE TIRE AT  
REGULAR PRICE  
AND YOUR SECOND  
TIRE COSTS ONLY  
TWO DOLLARS



BRAND NEW **PREMIUM**  
KELLY CELEBRITY  
NYLON TUBELESS TIRES

Discontinued 1960 models must  
be sold to make room for 1961 stock!

NYLON TUBELESS BLACK			NYLON TUBELESS WHITE		
	ONE TIRE	TWO TIRES		ONE TIRE	TWO TIRES
670x15	29.35	31.35	670x15	35.95	37.95
710x15	32.20	34.20	710x15	39.45	41.45
760x15	35.30	37.30	760x15	43.25	45.25
800x15	39.25	41.25	800x15	48.10	50.10

\* ALL PRICES PLUS TAX AND RETREADABLE TIRE!

14 and 15-inch White and  
Black Rayons at  
Comparable Prices

### BUDGET TERMS

Low as \$1.25 per week

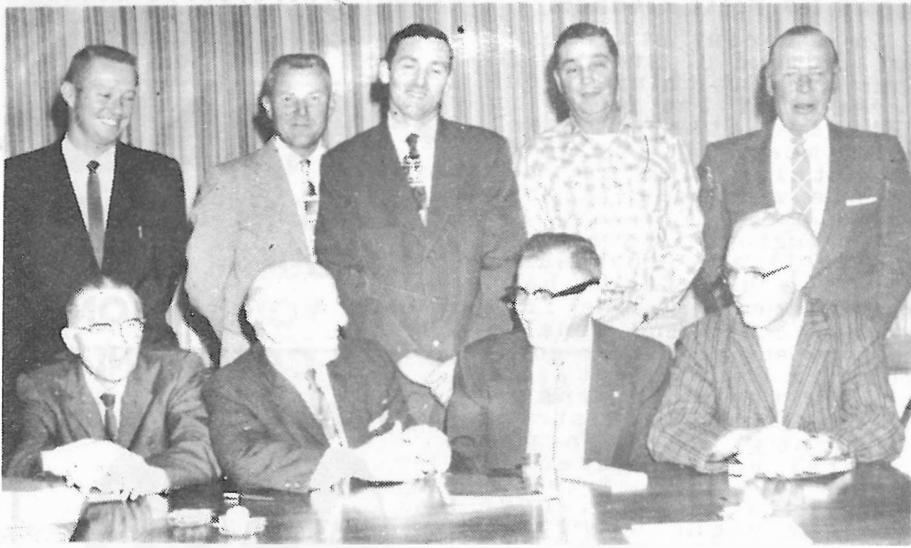
for Worry-free  
Driving...



LOOK FOR THIS SIGN OF QUALITY AT

## AL ARCHARD, INC.

661 El Cajon Blvd. El Cajon HI 4-2175



"Waiter, this steak is tougher than shoe leather. Take it back and get me another."

"Sorry, sir, I can't take it back now. You've bent it."

ELECTED DIRECTORS OF NEW CHAMBER SEEM PLEASED. TOP ROW FROM LEFT: A. M. PIERCE, CORKY JONES, HAROLD LUTZ, DOUG FORDYCE, JACK HOISTAD; LOWER ROW, HENRY MUKIE, PIKE HODGE CONGRATULATING PAUL ESTEP, AND CLYDE T. GILLEY. AL HINKLE, NINTH DIRECTOR, WAS ABSENT.

## HARRY'S DRIVE-IN FAMILY RESTAURANT

OPEN 24 HOURS

Daily & Sunday

SPECIALS

We Do Catering

475 N. Magnolia HI2-1581

**EL CAJON**

### St. Pat's Dinner Mar. 12

The Ladies' Guild of St. Philomena Catholic Church is sponsoring its annual St. Patrick's Day dinner Sunday the 12th from noon till 6 in the parish hall, 815 W. Victoria, announces Mrs. Don Keneyan, chairman of publicity. The public is invited as usual, say Mr. and Mrs. Wm. Spineto, in charge. Donation: adults, \$1.50, children, 75c.



## CUYAMACA Beauty Salon & Massage Center

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Complete Beauty Service

Massage with Derkeen Ort, from Holland

FACIALS & PEDICURES

Specializing in Cutting - Styling & Permanent Waving

SARAH B. SMITH, OWNER & MANAGER

## Frederick Strohte

Services for LCDr. Frederick Strohte, USN ret'd., 77, of 9059½ Friars Road, were held Wednesday at Bonham Brothers Mortuary with burial in Ft. Rosecrans National Cemetery. He died Thursday last week in a hospital. He had lived in SD 32½ years. Strohte, a native of NY, was a member of American Legion Post 6 in SD, and other veteran bodies.

Survivors, besides his widow Carolyn, are three sons, Warren H. of Lakeside a 7th grade teacher in Alpine who has been here four years; Fred of Upland, Norman of Rialto; and six grandchildren.

During the week Mrs. Calhoun, a substitute of EC has taken Strohte's place as teacher here.

Pedestrians who insist on getting their rights sometimes get their rites.

## Music Festival

Everything is shaping up nicely for the second annual Music Festival featuring Alpine School Band, with Lawrence Jarrett, director, and the school chorus directed by Hazel Hohanshelt and Gloria Harris. It will be in the school auditorium next Friday at 8 pm. Receipts will go toward choir robes and band uniforms for the aspiring young musicians.

Already children are making the rounds selling tickets, for which many prizes are offered. Donation is adults, 50¢; children 25¢.

### INCOME TAX SERVICE Marie Gavin

For Appointment Call  
HI 5-2812



## THIS IS IT!

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... a brand new 1961 Chevrolet passenger car at a new low price and the biggest trade in allowance this side of any place! Hatch prices start at ...

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IN  
EL CAJON

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LOW AS **\$295** TOTAL GMAC OR  
DOWN BANK TERMS



850 EL CAJON BLVD.  
HI 4-1105

LOWEST-OVERHEAD  
COST-PER-CAR  
DEALER-OF- THEM- ALL

OPEN EVES. - CLOSED SUNDAY  
(because it is Sunday)



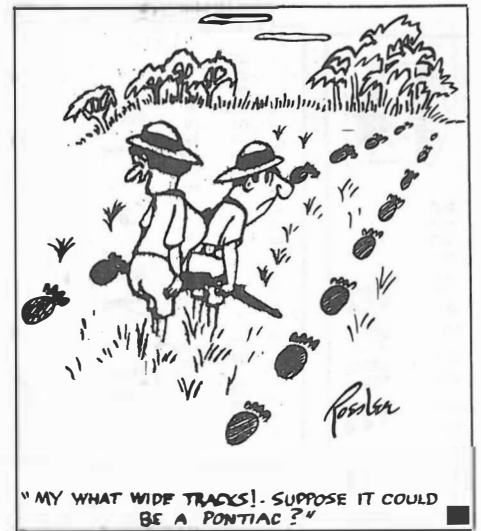
*"Thanks to my DRYER  
I can spend more time  
with my children."*

Mrs. Roland Hilliard, 4804 50th Street,  
San Diego, with Debra Jean, Dee Ann,  
Vicki Lynn and Randy.

Busy homemakers have a time problem and busy mothers, especially, need all the help they can get. That's where an automatic clothes dryer fits in — to give every woman the extra time and extra energy, to spend on things that make home a real center of attraction. An automatic electric clothes dryer makes all your laundry come out soft and fluffy — ready to fold and put away. AND . . . COSTS JUST PENNIES A DAY TO OPERATE! The laundry equipment appliance dealer in your neighborhood is having a special sale now. Visit his store soon. You'll come away purring.



**BUREAU OF HOME APPLIANCES  
OF SAN DIEGO COUNTY**



**YOUR LICENSE, PLEASE**

The highway patrol tips all motorists to watch date of expiration on driver's licenses as that is important, if one makes a traffic violation and the officer requests to see it. It must be unexpired. Get renewals at state office.

**BILL:** "Why does the whistle always blow for a fire?"

**Joe:** "It doesn't blow for a fire. It blows for water. They already have the fire."

A friend wonders if television movies aren't a bit like antique furniture; either early American or old English.

IGNORANCE IS THE PRIMARY SOURCE OF ALL MISERY AND VICE.

**Alpine's  
nearest  
bank**



1402 EAST MAIN ST., EL CAJON  
W. LEROY BOOTH, MANAGER

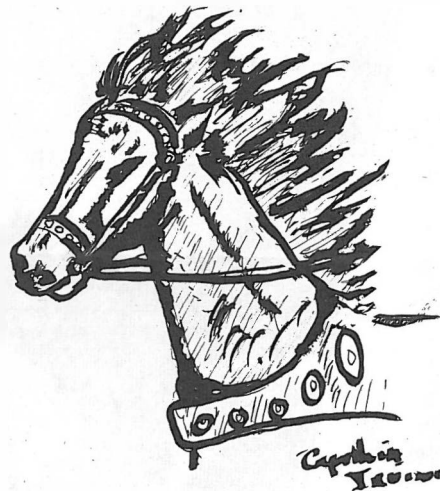
## Small Talk

By Cynthia Irvine  
Age 12. 7th grade

Three Alpine boys were in a real bad accident. Warren Mathews, Milton Beason and Richard White were riding in the back of a truck when the tail gate gave way and all fell out. Milton and Richard got skull fractures and are still in the hospital and Warren had some real bad pavement burns. They were lucky they were not killed.

Dink and Ginney Frey left Saturday after Ginney's 7th birthday party for Portland, Ore. Their Daddy

drove and they are going to be gone a week looking for a new place to move to up there.



ANTARES - BEN HUR'S FAVORITE SKETCHED FROM A PICTURE OF THE CHARIOT RACES.

My family and I had a wonderful afternoon on Washington's birthday. We went to see Ben Hur at the Capri and met Mr. Kenner. He is the manager and real nice. He took us down into his office and let us take our pick of the advance publicity pictures. Some were in color. We took them to school and shared them. All of us thought the picture was wonderful. We liked the chariot races best because of the horses and excitement. We want to see it again so get your parents to take you to the Capri as it will be there till May.

Richard Harris missed school all last week. He had pneumonia.

We met Jane Marks and her family when we ate in Harry's Drive-In last

MURI ON PAGE 19

### LISTINGS WANTED!

We Have Calls For  
Country Property

Houses

Ranches

Acreage

Please write or phone details if you wish to sell - or buy.

## AL SMITH

Real Estate Broker

H06-8179

La Mesa

7530 Eucalyptus Hill

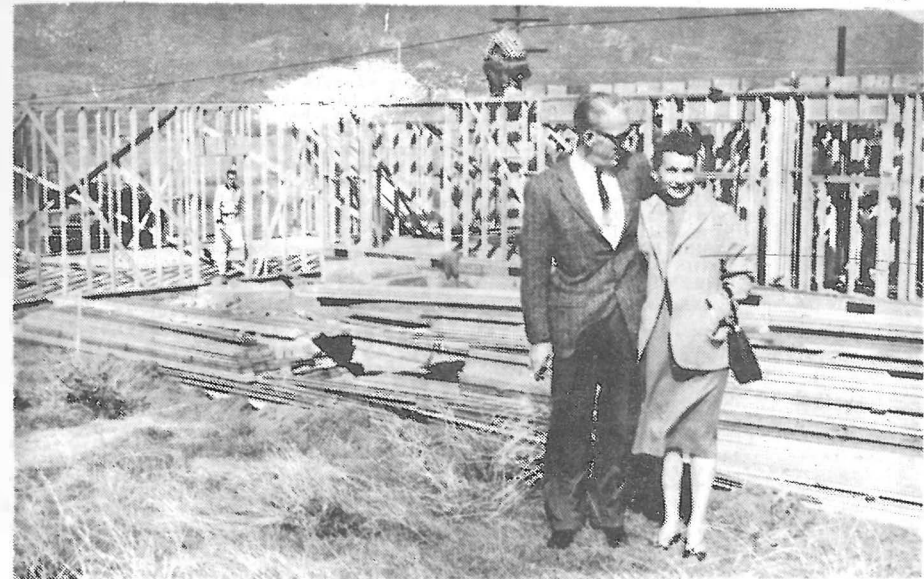


## BLUE ROCK AUTO SERVICE

WE GIVE S & H GREEN STAMPS

2151 Hwy 80 Opp. Postoffice

HI 5-2132



REAL THRILL IS BUILDING YOUR OWN HOME. AND SHOP. SAY THE RICHARD MERRILLS AS THEIR STRUCTURE RISES ON ACRE OPPOSITE VIEJAS RESERVATION.

Mrs. Blank was granted a divorce when she told the judge that since their marriage her husband had spoken to her only three times. She was awarded the custody of their three children.

### LANDLORD REPORT DUE

March 6 is deadline for sending in reports of rentals so as to avoid having to pay taxes on furniture not owned by landlords, says John McQuilken, county assessor. If you have not received forms, call his office or go to 103 Civic Center for one.

SUBSCRIBE TO THE SUN. \$2.

## TV REPAIR

### SERVICE

Over 35 Years in Radio & TV  
GUARANTEED REPAIRS ON ALL MAKES

GEORGE LENGBRIDGE

HI5-3885

## Nunley Insurance Agency

Stop at the



Auto, Life, Fire, Marine, Accident, Health, Life, Fire, Marine, Accident, Health, Life, Fire, Marine, Accident, Health

AND DEPENDABILITY

PLENTY OF  
OFF STREET  
PARKING  
AT REAR OF  
BUILDING

947 E. Main

El Cajon

HI2-9484



LEGAL NOTICE

RESOLUTION NO. 117

RESOLUTION OF THE BOARD OF DIRECTORS OF RIO SAN DIEGO MUNICIPAL WATER DISTRICT ORDERING, CALLING, PROVIDING FOR, AND GIVING NOTICE OF A SPECIAL ELECTION TO BE HELD IN IMPROVEMENT DISTRICT NO. 1 OF SAID DISTRICT ON MARCH 21, 1961, FOR THE PURPOSE OF SUBMITTING TO THE QUALIFIED VOTERS OF SAID IMPROVEMENT DISTRICT A PROPOSITION OF INCURRING BONDED INDEBTEDNESS AND ISSUING BONDS OF SAID DISTRICT FOR SAID IMPROVEMENT DISTRICT.

The Board of Directors of RIO SAN DIEGO MUNICIPAL WATER DISTRICT DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

Section 1. That this Board deems it necessary that the RIO SAN DIEGO MUNICIPAL WATER DISTRICT incur a bonded indebtedness by the issuance of bonds of the district for Improvement District No. 1 thereof in the amount of three million dollars (\$3,000,000) for the purpose of the acquisition and construction of a waterworks system, including reservoirs, pumping stations, transmission and distribution lines, conduits, pipelines, works, machinery and other property (including lands, easements, rights and privileges), and including water rights, capital stock and existing waterworks systems of mutual water companies, useful or necessary to store, convey, supply or otherwise make use of water for the lands and inhabitants within the exterior boundaries of said Improvement District No. 1, and including expenses of all proceedings for the authorization, issuance and sale of the bonds.

Section 2. That, following a hearing thereon as by law provided, this Board has determined, and does hereby determine and state, that the portion of said district which will be benefited by the accomplishment of said purpose hereinabove stated and by incurring said bonded indebtedness constitutes and is known as "IMPROVEMENT DISTRICT NO. 1 OF RIO SAN DIEGO MUNICIPAL WATER DISTRICT" and that a map showing the exterior boundaries of said improvement district is on file with the secretary of said district, which map shall govern for all details as to the extent of the improvement district.

Section 3. That the maximum term which the bonds proposed to be issued, or any portion or series thereof, shall run before maturity shall not exceed the maximum term permitted by law, to wit, forty (40) years from the date of said bonds or each series thereof, but said bonds may be made to mature within a lesser number of years; that the maximum rate of interest to be paid thereon shall not exceed the maximum rate permitted by law, to wit, five per cent (5%) per annum, payable semiannually, except that interest for the first year shall be payable at the end of said year, the actual rate or rates to be determined at the time of the sale or sales thereof.

Section 4. That a special election be held, and the same is hereby called to be held, in said Improvement District No. 1 of Rio San Diego Municipal Water District on the 21st day of March, 1961, for the purpose of submitting to the qualified voters of said improvement district the proposition of incurring the said indebtedness and issuing bonds of said dis-

trict for said improvement district, in the amount hereinabove set forth, and for the purpose herein above stated.

That if the proposition for the incurring of said indebtedness so submitted receives the requisite number of votes, to wit, more than two-thirds of the votes of the qualified voters voting at such election, bonds of said district for said improvement district in not exceeding the principal amount hereinabove stated shall be issued and sold for the purpose hereinabove set forth. Said bonds will be bonds of the district, but taxes for the payment of such bonds and the interest thereon shall be levied exclusively upon the taxable property within said Improvement District No. 1 of Rio San Diego Municipal Water District all as provided in the Municipal Water District Act of 1911, as amended.

Section 5. That the polls for said election shall be opened at seven o'clock A.M. of the day of said election and shall remain open continuously from said time until seven o'clock P.M. of the same day, when said polls shall be closed, except as provided in Section 5734 of the Elections Code of the State of California.

Section 6. That on the ballots to be used at said election, in addition to any other matters required by law, there shall be printed substantially the following:

OFFICIAL BALLOT SPECIAL BOND ELECTION WITHIN IMPROVEMENT DISTRICT NO. 1 OF RIO SAN DIEGO MUNICIPAL WATER DISTRICT

SAN DIEGO COUNTY, CALIFORNIA

March 21, 1961

MARK CROSS (+) ON BALLOT ONLY WITH RUBBER STAMP; NEVER WITH PEN OR PENCIL.

(ABSENTEE BALLOTS MAY BE MARKED WITH PEN AND INK OR PENCIL.)

INSTRUCTIONS TO VOTERS.

To vote on any measure, stamp a cross (+) in the voting square after the word "YES" or after the word "NO". All marks except the (+) are forbidden. All distinguishing marks or erasures are forbidden and make the ballot void.

If you wrongly stamp, tear, or deface this ballot, return it to the inspector of election and obtain another.

On absentee voter ballots mark a cross (+) with pen or pencil.

Continued on next page.

Estep's OUTPOST Trailer Park Market Beer - Wine 4008 Hwy 80, 2 mi E of Alpine Near the Willows

Table with 2 columns: YES, NO. Content: BOND PROPOSITION: Shall the Rio San Diego Municipal Water District incur a bonded indebtedness for Improvement District No. 1 thereof in the principal sum of \$3,000,000 for the purpose of the acquisition and construction of a waterworks system, including reservoirs, pumping stations, transmission and distribution lines, conduits, pipelines, works, machinery and other property (including lands, easements, rights and privileges), and including water rights, capital stock and existing waterworks systems of mutual water companies, useful or necessary to store, convey, supply or otherwise make use of water for the lands and inhabitants within the exterior boundaries of said Improvement District No. 1, and including expenses of all proceedings for the authorization, issuance and sale of the bonds?

Section 7. A cross (+) placed in the voting square after the word "YES" in the manner hereinbefore provided shall be counted in favor of the adoption of the question or proposition. A cross (+) placed in the voting square after the word "NO" in the manner hereinbefore provided shall be counted against the adoption of the question or proposition.

Section 8. That for the purpose of holding said election in Improvement District No. 1 of RIO SAN DIEGO MUNICIPAL WATER DISTRICT there shall be and are hereby established five (5) voting precincts designated as hereinafter set forth, each such voting precinct to consist of all or a portion or portions of one or more regular election precincts lying within the boundaries of said improvement district as such regular precincts are now established in the County of San Diego for the holding of state and county elections. The polling places for the respective voting precincts shall be the places hereinafter designated and the persons hereinafter named, being competent and qualified electors and residents of said district and of said improvement district and of their respective voting precincts, are hereby appointed officers of election and they shall hold said election and make return thereof in the manner provided by law. Only registered voters residing in Improvement District No. 1 of RIO SAN DIEGO MUNICIPAL WATER DISTRICT are entitled to vote at said election.

Special election precinct 1 shall consist of those portions of regular election precincts Crest 1, Crest 3, Meridian 5A and Meridian 6A lying within the boundaries of Improvement District No. 1 of Rio San Diego Municipal Water District.

Polling Place: Foster Residence 995 La Cresta Blvd. Crest Inspector: Elsie L. Sherrard Judge: Walter D. Foster Clerk: Elizabeth Longbehn Myrtle Ingels Clerk: Eugene Bottemer

Special election precinct 2 shall consist of all regular election precincts Dehesa 2, Dehesa 3, Dehesa 5, Harbison and portions of Dehesa 1 and Dehesa 4 lying within the boundaries of Improvement District No. 1 of Rio San Diego Municipal Water District.

Polling Place: Harbison Canyon Community Hall Noakes Street Harbison,

Inspector: Marguerite Hopkins Judge: Dorothy H. Baker Clerk: Hazel Gibb Myrtle P. McCoy

Special election precinct 3 shall consist of all of regular election precincts Flinn 2 and portions of Flinn 1, Lakeview 2 and Lakeside 11 lying within the boundaries of Improvement District No. 1 of Rio San Diego Municipal Water District.

Polling Place: Lozier Residence 15602 Highway 80 El Cajon

Inspector: Mary L. Judd Judge: Patricia L. Lozier Clerk: Sally J. Crane Myrtle E. Huff

Special election precinct 4 shall consist of all of regular election precincts Alpine 1A, Alpine 1B and Alpine 2 and a portion of Alpine 3 lying within the boundaries of Improvement District No. 1 of Rio San Diego Municipal Water District.

Polling Place: Alpine Youth Center Highway 80 Alpine

Inspector: Paul C. Davis Judge: Edwin L. Dally Clerk: Helen P. Hallett Nora A. McNinch

Special election precinct 5 shall consist of portions of regular election precincts Alpine 4 and Alpine 5 lying within the boundaries of Improvement District No. 1 of Rio San Diego Municipal Water District.

Polling Place: Fuller Hall Marshall Road Alpine

Inspector: Frank J. Doerr Judge: Roger M. Larson Clerk: Myrtle Ingels Miriam W. Bates

Section 9. That in all particulars not recited in this resolution, said election shall be held and conducted in accordance with the provisions of the Elections Code of the State of California so far as the same shall be applicable, except as otherwise provided in the Municipal Water District Act of 1911 as amended.

Section 10. That the Secretary of this Board shall cause this resolution to be published once a week for two (2) successive weeks prior to the date of the election in ALPINE SUN, a newspaper of general circulation printed and published in the district. Said resolution shall also be posted in three (3) public places within said Improvement District No. 1 not less than two (2) weeks prior to the date of the election.

ADOPTED, SIGNED AND APPROVED this 14th day of February, 1961.

Continued on next page.

s/CHARLES C. PRICE  
President of the Board of  
Directors of Rio San Diego  
Municipal Water District.

ATTEST:

s/JONAS W. PUMPHREY  
Secretary of the Board of  
Directors of Rio San Diego  
Municipal Water District.

(SEAL)

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

} ss.

I, JONAS W. PUMPHREY, Secretary of the Board of Directors of Rio San Diego Municipal Water District, DO HEREBY CERTIFY that the foregoing resolution was duly adopted by the Board of Directors of said district at a regular meeting of said Board held on the 14th day of February, 1961, and that it was so adopted by the following vote:

AYES: Directors Price, Walker,  
Ribley, Rakowski, and  
Pumphrey

NOES: Directors None  
ABSENT: Directors None

(SEAL) s/ Jonas W. Pumphrey  
Secretary of Rio San Diego  
Municipal Water District  
and of the Board of Directors thereof.

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

} ss.

I, Jonas W. Pumphrey, Secretary of the Board of Directors of Rio San Diego Municipal Water District, DO HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 117 of said Board, and that the same has not been amended or repealed.

DATED: February 14, 1961

(SEAL)

s/ Jonas W. Pumphrey  
Secretary of Rio San Diego  
Municipal Water District  
and of the Board of Directors thereof.

Alpine Sun, Mar. 3 & 10, 1961

## Kip's Cafe

### FINE CHINESE FOOD

Delicious, Oriental, Exotic  
ORDERS TO GO. ALSO HOME DELIVERY  
Closed Monday - Free Parking  
1058 E. Main, El Cajon, HI2-1211

## HARVE T. DENNIS

Services for Harve T. Dennis, 78, were held Thursday at Paris Mortuary with burial at Alpine Cemetery. The Rev. James C. Arnold of First Baptist Church officiated.

Dennis died Sunday at a nursing home. He had lived in the area, was a steel worker for 25 years. He is survived by his widow Stella A.; four sons, Harvey T. of Dulzura, Lonnie of Alpine, Elmer of Springfield, Mo., and K.O. of Hamilton AFB; two daughters, Pauline Dennis of Alpine and Lenna Shields of Gardena, eight grandchildren and four great-grandchildren.

Miss Juanita Foster, niece of Grier Anderson, former owner, Chevron Station, is in town looking after his house and deepening the well. "He is in a rest home in Denver," she says, "feels fine, and said to say hello to his Alpine friends, and by the way, I'm for water!"

## LEGAL NOTICE

NOTICE REGARDING GENERAL ELECTION  
ALPINE LOCAL FIRE DISTRICT  
ALPINE, CALIFORNIA.

NOTICE IS HEREBY GIVEN that a general election will not be held within the ALPINE LOCAL FIRE DISTRICT on Tuesday, April 4th, 1961; that for the position of member of the Board of Fire Commissioners no nomination petitions were filed within the time required by law; that no petition was received from voters of this district asking that an election be held; and that the San Diego County Board of Supervisors will appoint a suitable person as member of the Board of Fire Commissioners of this District in accordance with Section 14060 of the Health and Safety Code.

BOARD OF FIRE COMMISSIONERS  
ALPINE LOCAL FIRE DISTRICT

By: Rudolph Oeser, Secretary.

Alpine Sun, March 3, 10 and 17, 1961

## SMALL TALK FROM PAGE 14

week and they like living in Lakeside. Her daddy used to have the fruit Bowl on Hiway 80.

Larry Chynoweth's horse cut his leg. It got infected and the poisons went through his system. The vet had to come and take care of him and Larry has to exercise him every hour until it heals.

Ronny Spinneto got poison ivy real bad on his face and had to go to the doctor for shots.

Linda Radford has 11 white mice for sale at 25¢ each. Her number is HI5-3010.

David Greathouse's mother told him that Wednesday was not a school day and he said "I know it". She asked him how he knew and he said "because Washington told me so". His sister Vonnie Kay and I thought that was real cute.

Karen Jordan has two chinchillas. She is going to try to raise them.

Mary Eva Fitzgerald got her picture in the La Mesa Scout last week. She was a cookie chairman for her Girl Scout Troop in Lemon Grove. She used to live in Alpine but moved away last year.

## BACK COUNTRY BUILDS

Alpine led the Mt. Empire for January in building permits, reports the county. It had \$41,700; Descanso \$2,000. and Pine Valley, \$1,000. Several larger projects are in the works now, it is understood.

## TRI-HI-Y'S ELECT

Byrldine Rix is new prexy of Alpine THY, elected at the last meeting. Melodie Earickson is vice-president; Jane Woodall, secretary; Cheryl Nelson, treasurer; Leone Dyer, chaplain; Judy Williams, historian, Karen Jordan, publicity and Linda Wilson, sunshine committee.

## HELP CELEBRATE WEDDING

A jolly buffet was enjoyed by 22 friends of newlyweds, Mr. and Mrs. Donald C. Fox (nee Fourthman), given by Mr. and Mrs. Don Fuller at their Arnold Way home. Mrs. Fuller is assistant manager at Florence's Market, where Mrs. Fox is a checker.

Naval officer shouting into speaking tube to engine room: "Is there a blundering idiot at the end of this tube?"

"Not at this end, Sir," came the reply.

## WATER Wells Test Holes

CABLE TOOL, ROTARY, DIAMOND CORE & LATERAL DRILLING. WELL DIGGING & EXPERIENCED ENGINEERING SERVICE. GEOLOGICAL LOCATIONS, ETC.

— FREE ESTIMATES —

B & R Diamond Drilling Co.  
1025 E. MAIN EL CAJON HI4-2149

## Adrian Ooms, D.D.S.

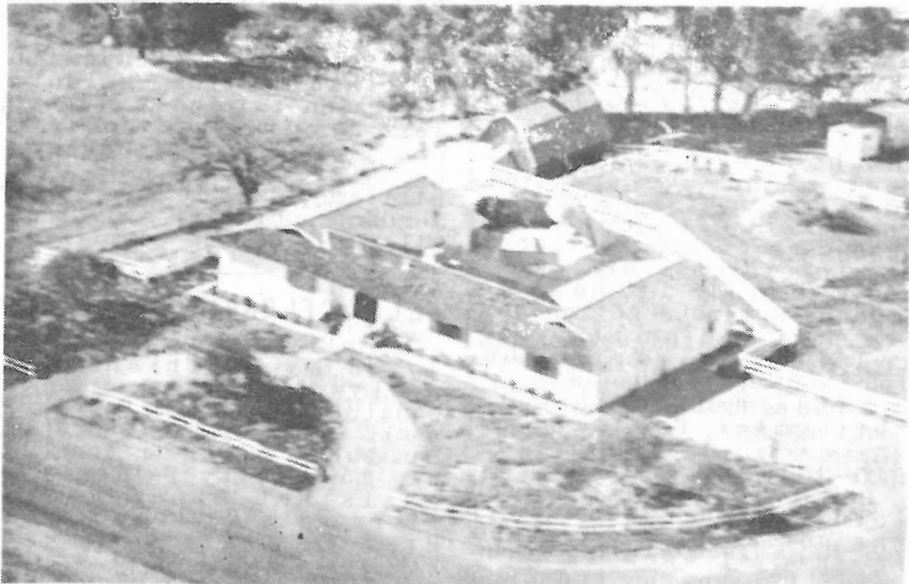
Dental Appointments Available

Tuesday & Thursday, 9 am to 6 pm

In the Medical Office Building Associated  
with Earl C. Woodall, M.D.

1330 W. Victoria Dr.

Hickory 5-2345



Love is like a mushroom. You never know whether it's the real thing until it's too late.

## Pick-up Trucks

CHOICE OF 4

From \$199. to \$899.

NO CASH DOWN

### VALLEY MERCURY

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El Cajon HI4-3191

EYES EXAMINED - BROKEN LENS REPLACED - VISUAL TRAINING

H. DUDLEY WINN, O. D.

HICKORY 4-6129

LOUIS M. WINN, O. D.

SINCE 1912

OPTOMETRISTS

120 REA AVE.

FIRST STREET NO. OF MAIN

EL CAJON, CALIF.

LOVELY NEW HOME IS THAT OF THE KEN BACHELLERS IN THE HIGHLANDS OFF SOUTH GRADE ROAD. THEY JUST COMPLETED ATTRACTIVE WHITE FENCE AROUND THEIR CORNER. HOME HAS POOL, AMPLE PATIOM CORRAL AND CUTE LITTLE RED BARN FOR HORSES.

### FLORENCE ENJOYS YUMA

Accompanied by her daughter Ruth and husband Jerry Harmer, Mrs. Florence Clarke is home from a well-earned rest at the famed Stardust Motel in Yuma. "We just lazed in the sun and enjoyed those fine hot mineral pools" she said, "and, they do have marvelous food".

Court official swearing in woman witness: "Do you swear to tell the truth, the whole truth, and stop there?"

## Weight Control is Theme For New Cookery Class

Next in the free series of cooking programs put on by Thelma Walters, home



economist, SD Gas & Elec. Co., is "Where There's a Will There's a Weigh". It is Tuesday, Mar. 14, from 10 to 11:30, again on March 28, from 1:30 to 3:00. It will be in the firm's office, 104 N. Johnson in EC.

"You'll receive recipes that you can put to use at once" she says, "besides there'll be the usual appliance door prize for some lucky winner. We hope to see you at either of these sessions".

### EL CAP IN SHOW BUSINESS

"Soaring Sixties", the first Variety Show produced by El Capitan, was held in Foster gym Saturday night. The 2½ hour event, featuring over 30 acts, was sponsored by the journalism class. This fund raising project was held in hopes of raising enough money to publish the school paper. The Horizon was temporarily cancelled because of financial obligations encountered by the student body. -JG

## Evelyn's BEAUTY SHOP

PERMANENTS FROM \$5.50 UP

ALWAYS OPEN THE TUESDAY BEFORE ALL HOLIDAYS

CLOSED TUESDAY HI4-4294  
2030 CREST DR.. SUNC. EST

## Mrs. Hargens Recovering

After treatment in the hospital for a week, Mrs. J.F. Hargens, 1593 South Grade Road, returned home Wednesday where her daughter Sibyl is caring for her. She will be abed for a week or so. She had a heart attack due to lung congestion and a pancreatic ailment coupled with asthma. The family came hewe from San Francisco and found the ideal climate helped her very much.

## Firemen Elect

Weldon Wilson became new fire chief Tuesday night at the annual election, Local fire District, reports Secretary Treasurer Clark Haney, re-elected. Two assistant chiefs were named, Jack Blankenship and Malcolm Huey, jr. Captain is Mace Bratt, Lieutenant, Bob Wilson.

## Watch

### Exchange Event

TRADE IN YOUR OLD WATCH AND RECEIVE \$5. \$10. & \$20. ALLOWED TOWARD THE PURCHASE OF ANY MEN'S OR LADIES WATCH IN OUR STOCK.

El Cajon's Family Jeweler  
Watches Diamonds



GUARANTEED WATCH REPAIRING

S & H Green Stamps

115 W. Main El Cajon HI4-3628

**BULLETIN**—Yesterday the C of C elected Paul Estep president; A.M. Pierce as assistant; C.T. Gilley, secretary and H.J. McKie, treasurer.

**CHAMBER ELECTS** from page 1  
the chamber will get down to important matters.

The new roster and directors will be installed at a public dinner-meeting in the school auditorium later on, to which the public will be invited.

First important business for the new chamber, Estep told the group, is zoning. He had named a temporary committee, J.E. Clinton, R.M. Harris and Clarke Irvine. Irvine asked to be relieved, and Estep

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NOW TAKING YOUR NEW AND RENEWAL SUBSCRIPTIONS  
ALSO CLASSIFIED ADS FOR THE ALPINE SUN

2249 Hiway 80, Alpine

HI5-3106

## Schrade Hits Narcotics

Jack Schrade, assemblyman from this, the 80th District, hailed passage of his co-authored bill providing stiffer penalties for peddling narcotics. "It's one of the greatest steps in alleviation of California's crime" he said.

He is also working on more facilities for schooling, declares "College-trained people are a vital resource in the continued health and expansion of California economy. Our college system must be improved, enlarged, to do

## WATER NEWS from page 1

holdings, no matter how many rentals or houses he may have on it".

"Any group desiring more details on the water plan" he adds, "just let us know and a qualified speaker will be supplied".

## VFW BARBECUE DUE

At the Youth Center on Sun. Mar. 26 Wm. Suter Post, VFW, is serving a barbecue, starting at 12, "till run out!". There will be door prizes, music and a lot of fun, officers promise. Tickets from members or at the gate.

accepted.

County planners are momentarily expecting to jump into the field here to start zoning procedures, maps already being near completion and busy schedules finished so they can work here.

## CLASSIFIED

### FOR SALE, MISCELLANEOUS

IF YOU ARE A 4-H MEMBER AND RAISE LAMBS YOU MIGHT BE INTERESTED IN 2 LAMB CARDERS I HAVE. ONE LARGE, ONE SMALL. WILL DELIVER. BOTH \$5. HI5-2394.

### PROPERTY FOR RENT OR LEASE

2 BR MODERN INSULATED HARD-WOOD FL. COTTAGES. \$65. FURN. \$60. UNFURN. CARLSTROM COTTAGES. 2250 HWY 80. HI5-3328 OR 3092.

1 BR HOUSE, PARTLY FURN. 2131 TAVERN RD. HI5-2965.

SMALL FURN. APT. CLOSE IN \$15. WEEK UTILITIES INCL. HI5-2067.

NEW 1-BR. BLOCK HOUSE. UNFURN. RANGE. ALL ELEC. 2 BATHS. 2 1/2 GARAGE. AIR COND. FIREPLACE. GOOD WATER. LARGE VIEW SITE. COUPLE ONLY. \$100. HI5-2644

FOR RENT. NICE STUDIO APT. FURNISHED. UTIL. INC. \$50. MONTH. HI5-9552 AFTER 2 PM.

### FLINN SELLS GARAGE

Grady L. Jones has bought the Flinn springs Garage on Hwy 80 with an acre of land and will continue its operation, reports Willis Flinn, pioneer resident and seller of the property. Flinn will build a new home across the highway on a 2-acre site adjoining the place where his mother lives.

Old Timer—one who remembers when the driver of an automobile knew how to fix his own engine.

30¢ PER LINE PER TIME. CASH ONLY. COUNT SIX WORDS TO EACH LINE. MAIL TO THE SUN, ALPINE, CALIF. CASH. CHECK. COIN OR STAMPS O.K.

### SPECIAL NOTICES

RUTH BURDETT, PIANO LESSONS HI5-2877

LET MAC HAUL YOUR RUBBISH AND GARBAGE. HI5-2414

EASTGATE INSURANCE AGENCY. 6217 UNIVERSITY. JU2-5555.

ALPINE CLEANERS & U-WASH. 2223 HWY 80. CALL HI5-2242 FOR FREE PICKUP AND DELIVERY. EXPERT CLEANING. PRESSING AND FINISHED LAUNDRY SERVICE.

CEMENT WORK. SEPTIC TANKS, DRAIN LINES, ETC. ANDERSON THE CEMENT MAN. HI5-2588. ALPINE.

A-1 EXP. NEW AND REMODELLING CARPENTER WORK. HI5-2542 (2-3).

FRASER ELECTRIC APPLIANCE REPAIRS 2040 TAVERN RD. HI5-3838 (2-17).

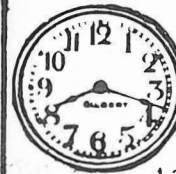
### MONEY TO LOAN

EL CAJON FINANCE CO. 133 N. ORANGE. EL CAJON. HI2-1651

CASH FOR A GOOD USED (OR NEW) OMEGA 120 CAMERA MADE BY SIMMON BROS. NY. THE SUN. HI5-2415.

### KRAFT RECOVERING

Michael Kraft, attendant at Clark's Chevron Station, is out of the hospital following an operation for hernia which he sustained while changing a big tire. "He is making good recovery", says Clark Haney, owner of the station, "and will be back shortly."



## VALLEY HEALTH FOOD STORE

SHOP HERE FOR THE HEALTH OF YOUR FAMILY

FRESH STOCKS OF WHOLE GRAINS, DRIED FRUIT, VITAMINS, MINERALS, ORGANIC PRODUCTS, BREADS, COOKIES, COLD PRESSED OILS, ETC.

133 PRESCOTT, EL CAJON HI4-8447 W.L. HOUGHTON, OWNER

**Alpine's Fine Weather**

FROM OFFICIAL US STATION HERE

HIGH. 83. AVE. HIGH. 73

LOW. 34. AVE. LOW. 43

RAIN .15. SEASON 3.75

ELEVATION 2000 FEET

WHERE THE SUNSHINE SPENDS THE YEAR

**Science Fair Due**

Students of Alpine 7th and 8th grades will exhibit their work today at 4 in the school auditorium where they will be judged for entry in the Seventh Annual Greater SD Science Fair April 15-18, Federal Bldg., Balboa Park. Capt. C.H. Fogwill, USNRF is publicity director.

Boys and girls of these grades have been working diligently on various projects, hoping to win honors here, and next month in the big show. Robt. Frederickson, 7th grade teacher, is in charge.

**\$73,000 for Ellis Ranch**

The old Ellis Ranch of 173 acres near Hwy 80 & Japatul Road, below Descanso, was sold by Jack Armstrong and Paul J & Aileen Martin for about \$73,000 to Helix Land Co., reports T.G. Lambron, president of the firm.

Years ago the old Butterfield stage stopped here and the first school was built. It may be used as a motel or trailer park resort, says the new owner. The Sweetwater runs through it, with hundreds of oaks, has farm buildings and several dams.

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Alpine

HI5-2967